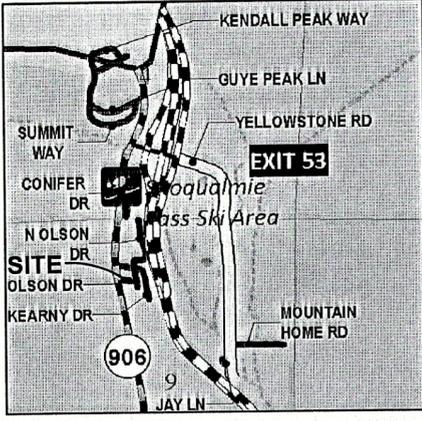


SULLIVAN SHORT PLAT
 A PORTION OF THE NW 1/4 OF THE NE 1/4
 SECTION 9, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

SP-14-00003



VICINITY MAP

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ____ DAY
 OF ____ A.D., 20__

KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "SULLIVAN" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS ____ DAY OF ____ A.D., 20__

KITTITAS COUNTY PLANNING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS ____ DAY OF ____ A.D., 20__

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS ____ DAY OF ____ A.D., 20__

KITTITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO.: 567336
 MAP NO. 22-11-09055-0003

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF ____ 20__ AT ____ M.
 IN BOOK ____ OF ____ AT PAGE ____ AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME

JERALD V. PETTIT
 County Auditor
 Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TERRENCE & CYNTHIA SULLIVAN
 IN OCT. 2014
 DAVID P. NELSON
 DATE 10/15/2014
 CERTIFICATE NO. 18092



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SULLIVAN SHORT PLAT

PREPARED FOR
 TERRENCE & CYNTHIA SULLIVAN
 A PORTION OF THE NW 1/4 OF THE NE 1/4
 SECTION 9, TOWNSHIP 22 N., RANGE 11 E., W.M.

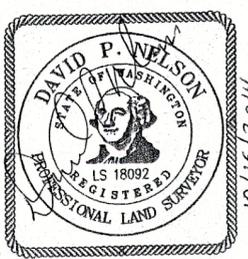
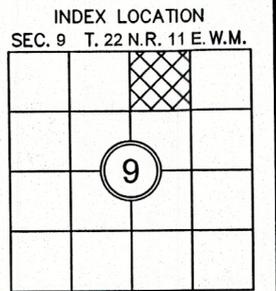
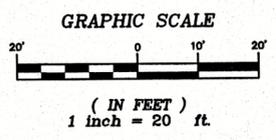
KITTITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G. WEISER	10/2014	14085	
CHKD BY	SCALE	SHEET	
D. NELSON	1"=20'	1 OF 2	

SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT 3 OF THE OLSON SHORT PLAT SP-85-05, RECORDED IN BOOK C OF SHORT PLATS, AT PAGES 11 AND 12, RECORDED UNDER AUDITOR'S FILE NUMBER 492741, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, TO THE CONFIGURATION SHOWN HEREON.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:
 - BOOK C OF SHORT PLATS, PAGES 11 & 12, AFN: 492741
 - BOOK 38 OF SURVEYS, PAGE 200, AFN: 201307170057
 AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.

LEGEND

- SET 5/8" IRON ROD & CAP, LS# 18092
- FOUND IRON ROD & CAP
- ☒ JUNCTION BOX
- ┌┐ ELECTRICAL STUB
- WM WATER METER
- △ ELEC. TRANSFORMER
- POWER POLE



Know what's below.
 Call before you dig.

OWNER:

TERRENCE G. & CYNTHIA L. SULLIVAN
6100 CANTER LANE
WEST LINN OREGON 97068-2541

PARCEL NO.: 567336
MAP NO.: 22-11-09055-0003
AREA: 0.55 ACRES
LOTS: 2
WATER SOURCE: SNOQUALMIE PASS UTILITY DISTRICT
SEWER SOURCE: SNOQUALMIE PASS UTILITY DISTRICT
ZONE: RESIDENTIAL, LAMIRD

SULLIVAN SHORT PLAT
A PORTION OF THE NW 1/4 OF THE NE 1/4
SECTION 9, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
KITITAS COUNTY, WASHINGTON

SP-14-00003

EXISTING LEGAL DESCRIPTION:

LOT 3, OF OLSON SHORT PLAT, KITITAS COUNTY SHORT PLAT NO. SP-85-05, AS RECORDED DECEMBER 31, 1985, IN VOLUME "C" OF SHORT PLATS, PAGES 11 AND 12, UNDER AUDITOR'S FILE NO. 492741, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
2. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
3. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
4. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
5. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
6. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS, 9/8/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
7. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.

ADJACENT OWNERS:

557336
STEVEN L LOPER ETUX
19535 SE 51ST ST
ISSAQUAH WA 98027

547336
DONALD E ALBER
10799 NE OLD CREOSOTE HILL ROAD
BAINBRIDGE ISLAND WA 98110-2153

907935
JACK R DAVIS
21402 130TH AVE SE
KENT WA 98031-3912

897935
NICHOLAS I HAISCH
KALEIGH A DAY
2326 118TH AVE E
EDGEWOOD WA 98372-1604

887935
DAVID D SMITH
8647 46TH AVE SW
SEATTLE WA 98136

877935
PEGGY J MEYER TRUSTEE
1050 S SHORE DR
MIAMI BEACH FL 33141-2414

867935
RICHARD ROHWER ETUX
PO BOX 892
GIG HARBOR WA 98335-0892

157835
THE MOUNTAINEERS
7700 SAND POINT WAY NE
SEATTLE WA 98115

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, TERRENCE G. SULLIVAN & CYNTHIA L. SULLIVAN, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__.

TERRENCE G. SULLIVAN

CYNTHIA L. SULLIVAN

ACKNOWLEDGEMENT

STATE OF _____ }
COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__.

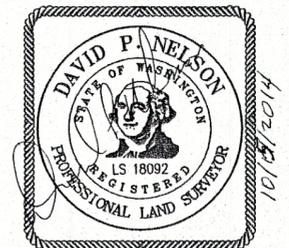
NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING AT _____
MY APPOINTMENT EXPIRES _____



NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-424-5555



RECORDER'S CERTIFICATE _____

FILED FOR RECORD THIS ____ DAY OF ____ 20__ AT ____ M.

IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF _____

DAVID P. NELSON
SURVEYOR'S NAME

JERALD V. PETTIT
County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TERRENCE & CYNTHIA SULLIVAN

IN OCT. 2014

DAVID P. NELSON
DATE 10/15/2014

CERTIFICATE NO. 18092

Encompass
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
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SULLIVAN SHORT PLAT PREPARED FOR TERRENCE & CYNTHIA SULLIVAN A PORTION OF THE NW 1/4 OF THE NE 1/4 SECTION 9, TOWNSHIP 22 N., RANGE 11 E., W.M.		
KITITAS COUNTY	WASHINGTON	
DWN BY G. WEISER	DATE 10/2014	JOB NO. 14085
CHKD BY D. NELSON	SCALE N/A	SHEET 2 OF 2